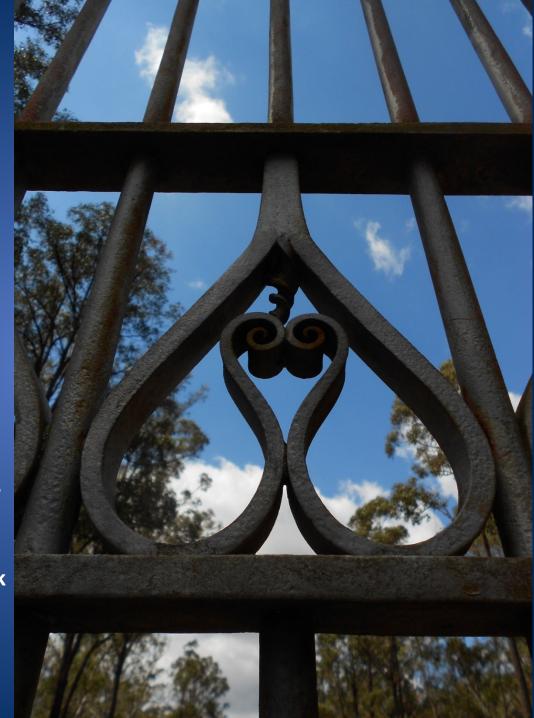
Living Holy Week in the Heart...



With Mary

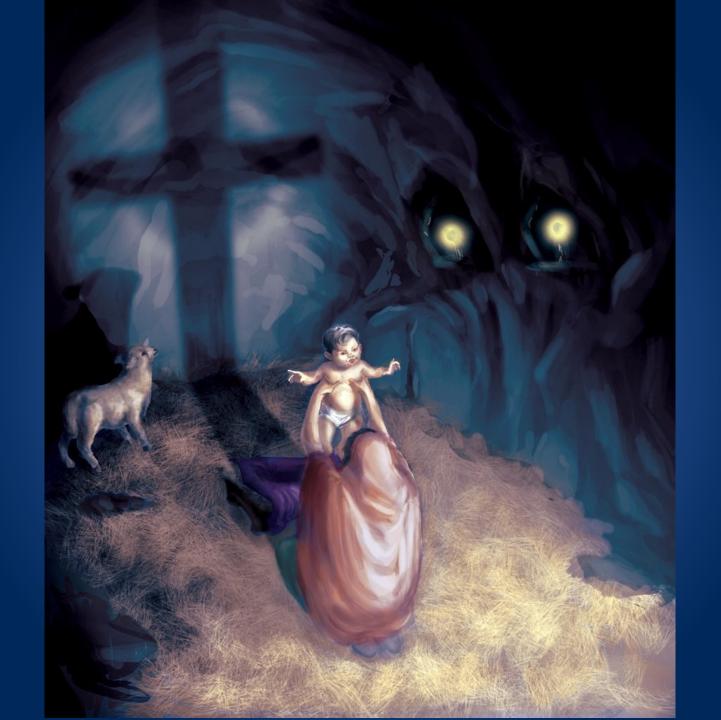
"Why were you searching for me? Did you not know that I must be in my Father's house?... Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart. Lk 2: 49,50

He said to them,









This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed –

and a sword will pierce your own soul too.

Lk 2: 34,35



It is no longer

I who live

but Christ

who lives in me.

Gal2:20





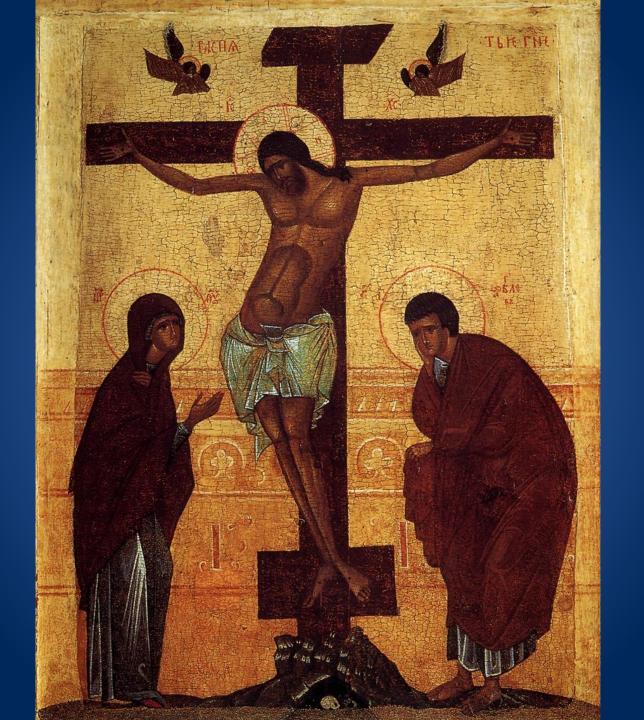
The First Station: Jesus is condemned to die.

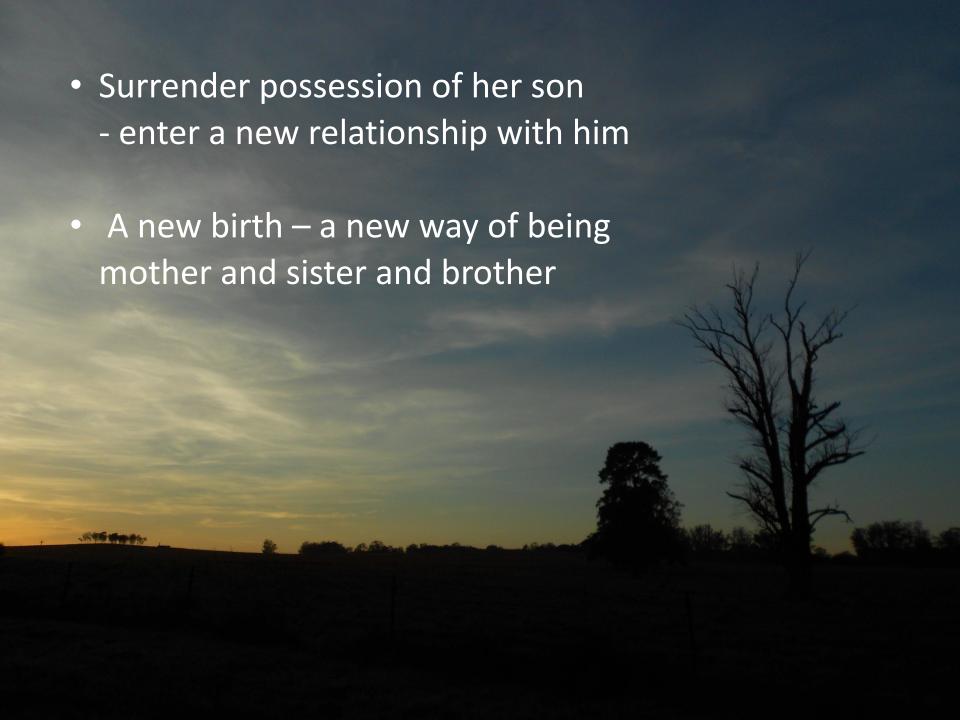
His "yes" – his surrender to God's will - ultimately destroyed the power of sin and death.

While he was growing up,
I told him many times
how I had been graced to say
"let it be done to me, according to your word."

I never could have imagined that this would be the sword that would ultimately pass through my heart: to watch my Son say Yes to God, so completely and fully, for the salvation of the world.

## CREIGHTON UNIVERSITY





## Lament of Mary

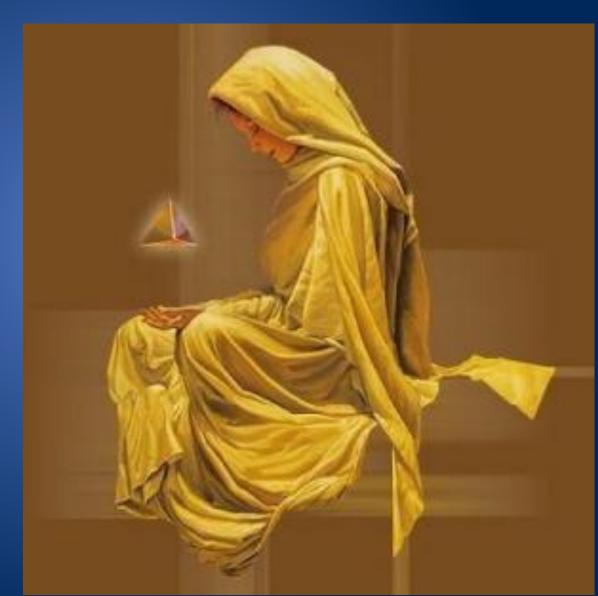
I am overwhelmed, O my son I am overwhelmed by love And I cannot endure That I should be in the chamber And you on the wood of the cross I in the house And you in the tomb Romanos Melodos 6th cent Kontakion syria



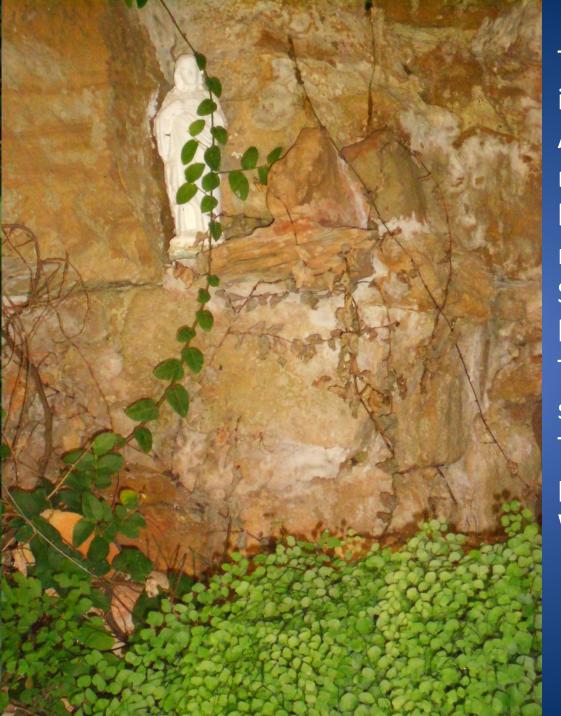
## From Woman Wrapped in Silence, John W Lynch, 1941

A woman wrapped in silence,

and the seed of silence was her heart that tried to give All that it held to give, and ever more.







This was a woman wrapped in silence:

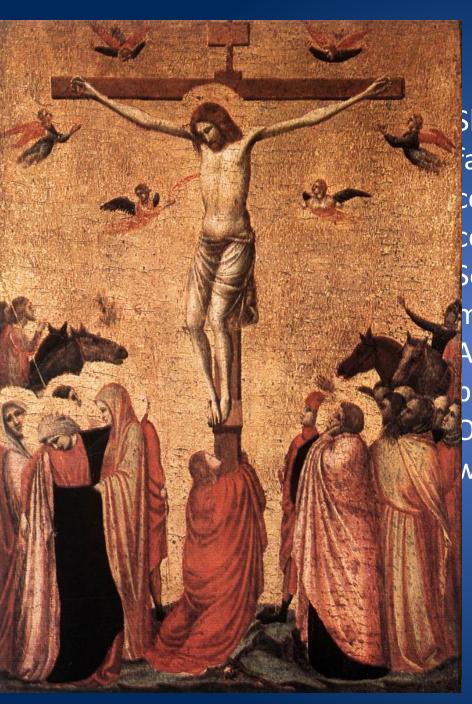
And the shrine her thoughts made gathered her beyond her exile and enclosed a native place where all She loved could cancel banishment, and hold The votive pleading of her single prayer That asked to be only in that place Where He will be.

He spoke and on His voice was meaning She'd not be the last to understand

It is consummated

They, had not failed. She'd borne his Calvary.

This too was hers. Her own. His totaling And word of full conclusion could be hers, And he could speak for her. In humbleness and in the unabashed and simple daring Of the truth, she knew she was not absent from His speech. A consummation. Hers.



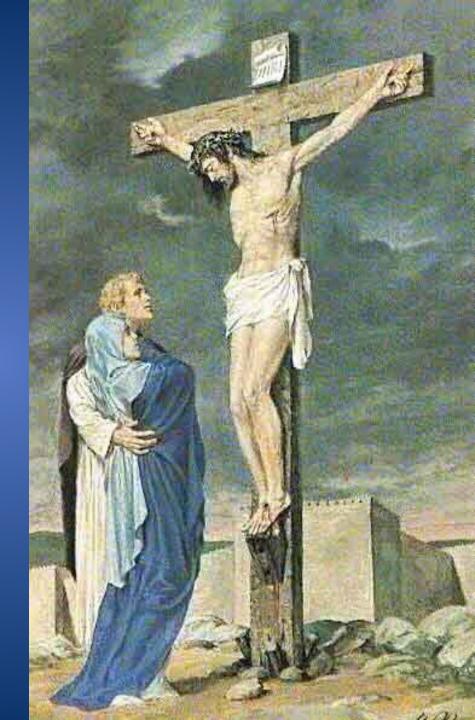
The was aware then of His long look alling down. She felt His gaze, his contemplation, Strong at last, and certain, held to her.

Son, Thy mother. Woman son Thy mother

And his meaning, bent and dark, and poised above the pain, descended on her in demand so huge, so weighed

## He'd asked He to be to her no longer son!

He'd severed her from him! He'd asked not tears Nor pain, nor life, He'd asked she turn away From motherhood! That she unbind her bond In Him, deny her name, her love ... She must turn from him and accept another son that had not been her own.



"Behold,
I am the handmaid
of the Lord,
May it be it done to me
according to your word."
(Lk 1:38)

Woman, behold, your son."
Then he said to the disciple,
"Behold, your mother."
(Jn 19:26, 27)



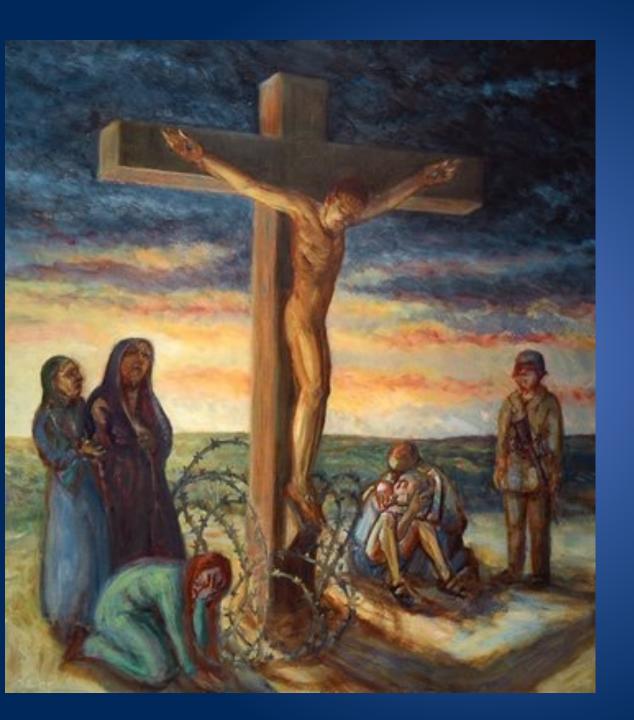
Next to her son, Mary is the beginning of the holy Church.

For she is the mother of the apostle, to whom it was said: "Behold thy mother," But what is said to one, can be understood as spoken to all the apostles.

And moreover because Christ had prayed for all those who should receive the faith through those same apostles, that they should all be one, so the same words can be understood of all the faithful who love Christ with all their hearts.

What was said to the one, to John who so loved him and whom Christ loved more than all the others, can be applied to all who love him.

Gerhoh Reichersberg, medieval commentator In George Maloney's Mary:The womb of God. p31



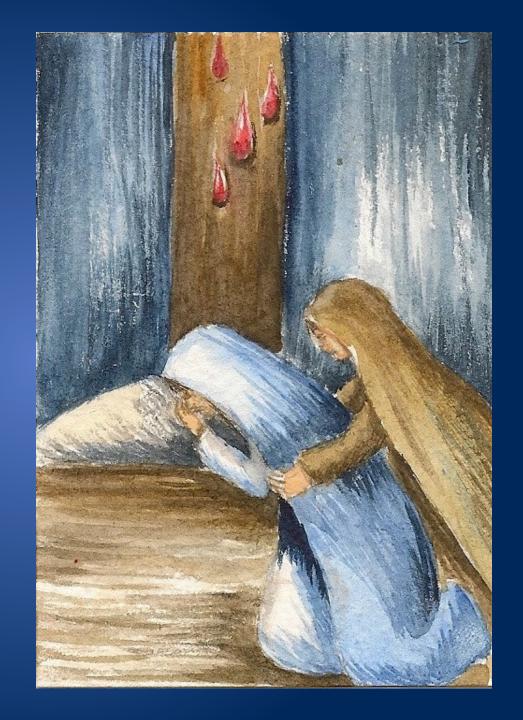
Whoever does the will of God is my brother and sister and mother."

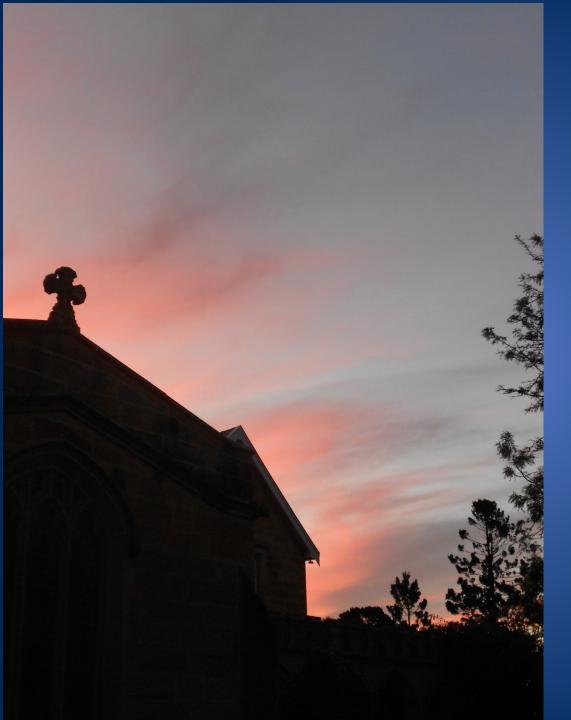
Mk 3:35

We may call her the Virgin Mary but the gospels call her the "mother of Jesus'.

She has the same ties with her child as any mother has, but she is also able to let go and let him fulfill his mission.

Leonardo Boff





The Blessed Virgin compared to the air we breathe

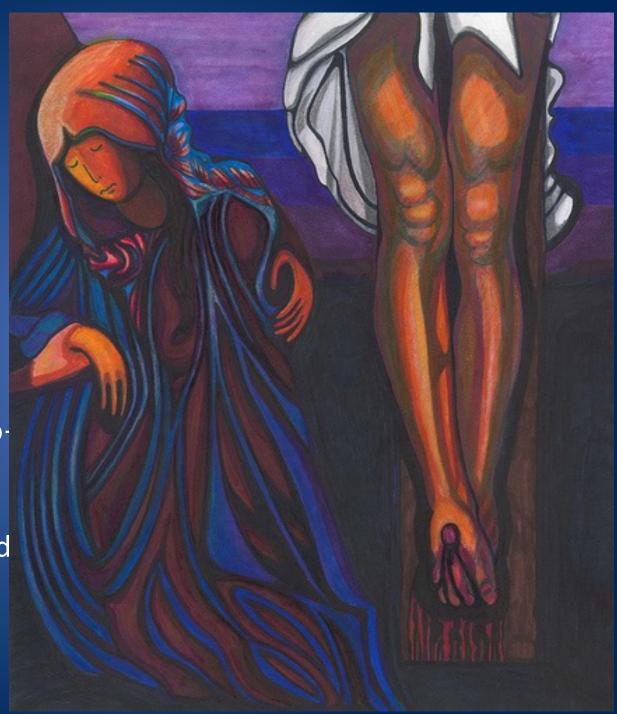
**Gerard Manley Hopkins** 

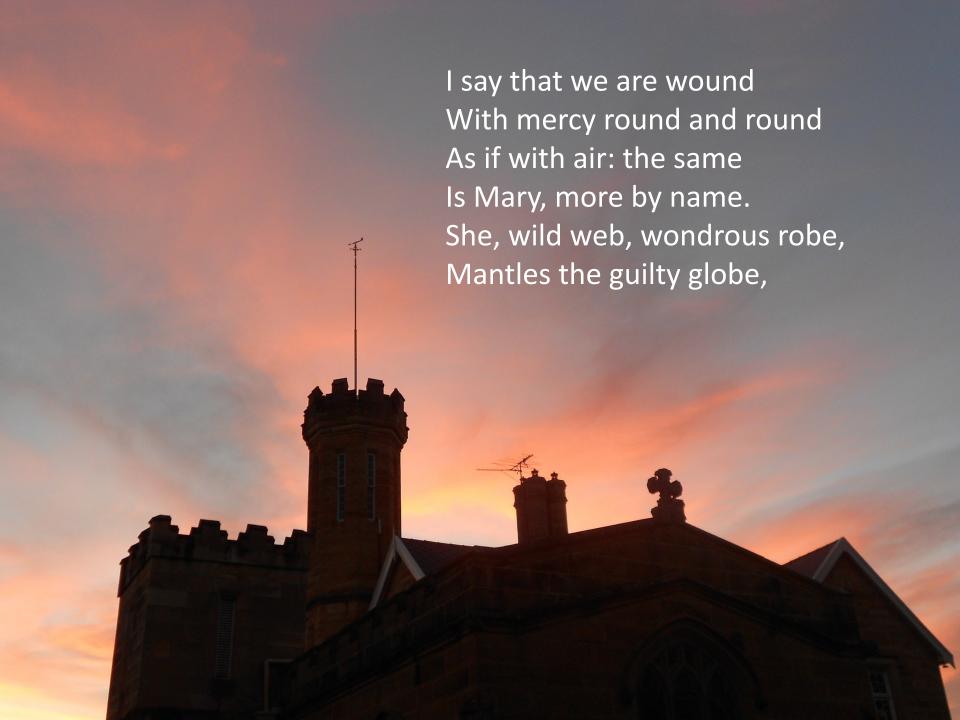
Wild air,
world-mothering air
Nestling me everywhere,

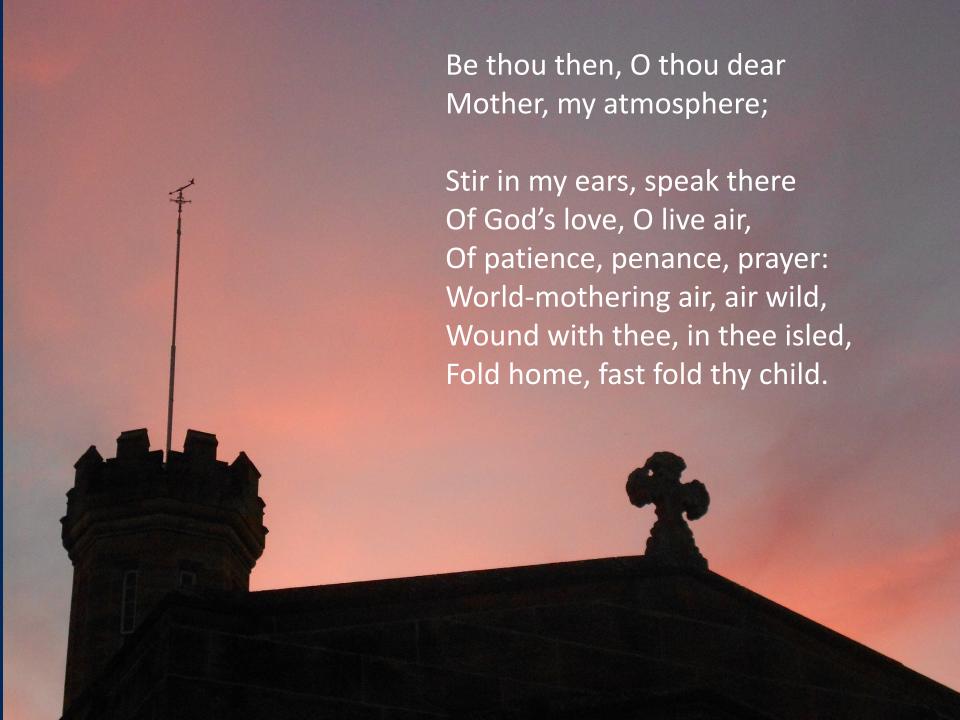
This air, which, by life's law, My lung must draw and draw Now but to breathe its praise, Minds me in many ways
Of her who not only Gave God's infinity
Dwindles to infancy



Welcome in womb and breast, Birth, milk, and all the rest But mothers each new grace That does now reach our race— Mary Immaculate, This one work has to do-Let all God's glory through, God's glory which would Through her and from her flow Off, and no way but so.







Lady, Queen of Heaven

Pray me into solitude and silence and unity

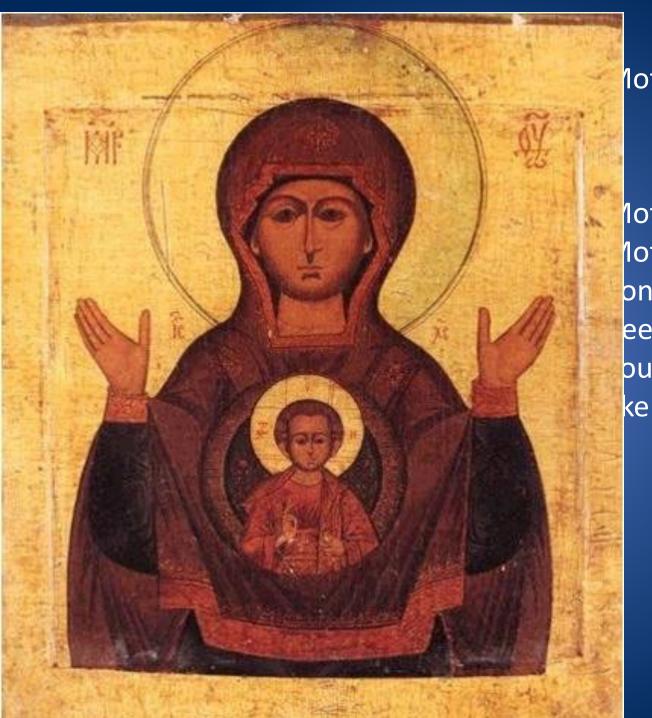
That all my ways may be immaculate to God.

Let me be content with Whatever darkness surrounds me

Finding Him always by me, in His Mercy

**Thomas Merton** 





1other Behold thy Son

Tother Behold they son Tother behold thy son on behold thy mother eep her warm inside our heart and love her ke no other

Mother behold thy son Son behold thy mother Keep her close and never part For you are still my





Mother behold thy son
Son behold thy mother
Your are now my witnesses
To all you've seen and heard



Mother behold the son Son behold thy mother Be a window to my light a signpost on my road





