



"What name do you give your child?"
This is the first question of the baptismal rite.







"There are Sundays when I think the best reason to gather for Mass is the chance to hear, once again, our true names spoken. Like the chrism of salvation poured out upon us on the day of our baptisms, the sound of the names the church has given is a balm. Not Poor, but Dearly Beloved; not Illegal, but Gift. We are the ones of whom the eucharistic prayer says: "From age to age you gather a people to yourself, so that from east to west a perfect offering may be made to the glory of your name."

**Maria Boulding** 



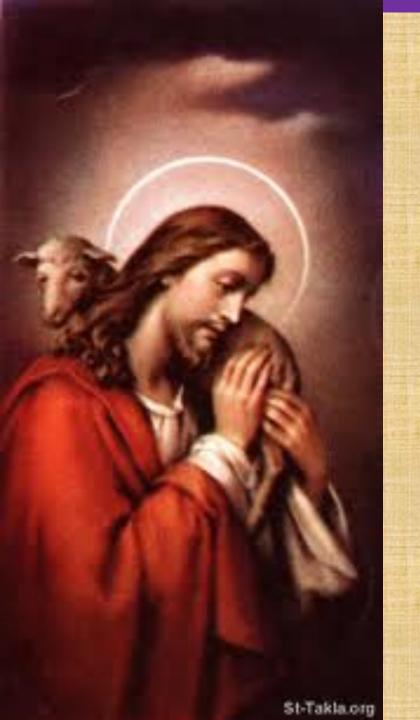


## God lovingly whispers my name...



## Why does God call us? What does God call us to?





The sheep is found and carried back by the rejoicing shepherd

## The prodigal son Returns





The Passion of Jesus has much to teach



Lesson #1. Jesus believes in us, we should believe in ourselves.



Lesson

#2:

It's okay to accept help



## Towards a pedagogy of the heart....

A spirituality of the heart everences the human heart as inconditionally by God, place of iving

and into the condition,

open to encountering there the compassionate heart of Jesus, the Heart of God.

It is this encounter which has the power to transform brokenness into blessing, to create the world anew.

(Chevalier Institute statement on spirituality, 2003)

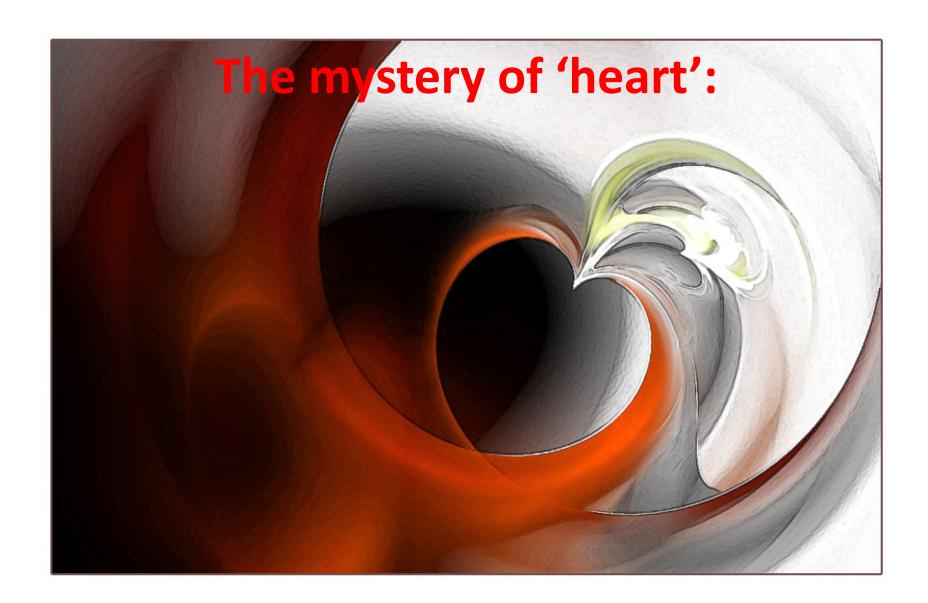
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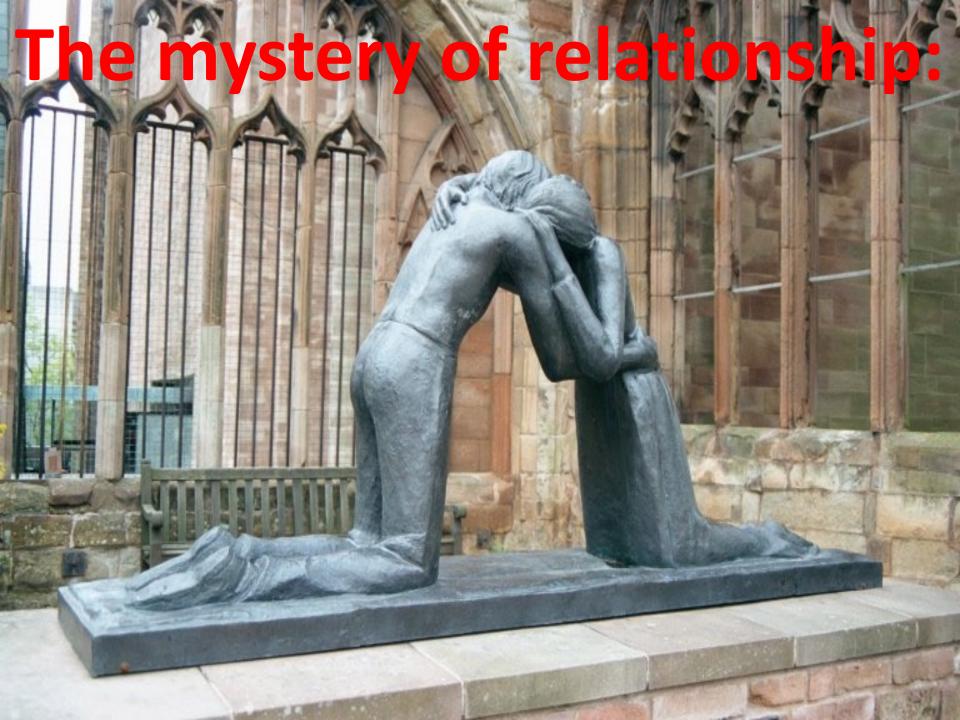




2. The mystery of 'God-with-us'

Incarnation





"We have to go down to the depths of our own soul in a realisation of our profound personal needs of life, of love, and of meaning." (E.J.Cuskelly msc)

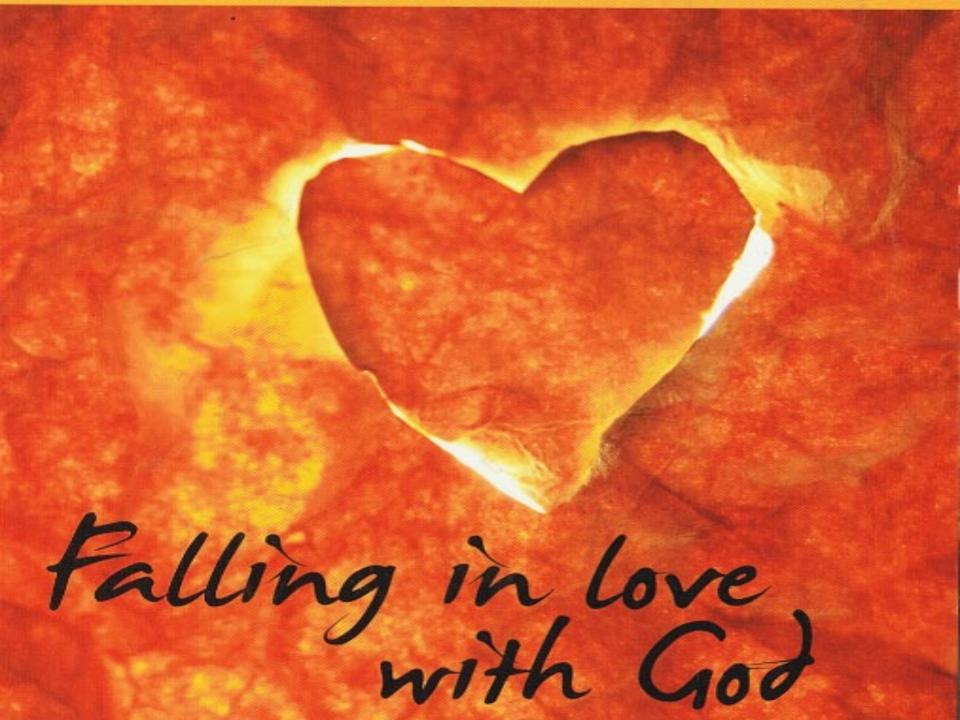


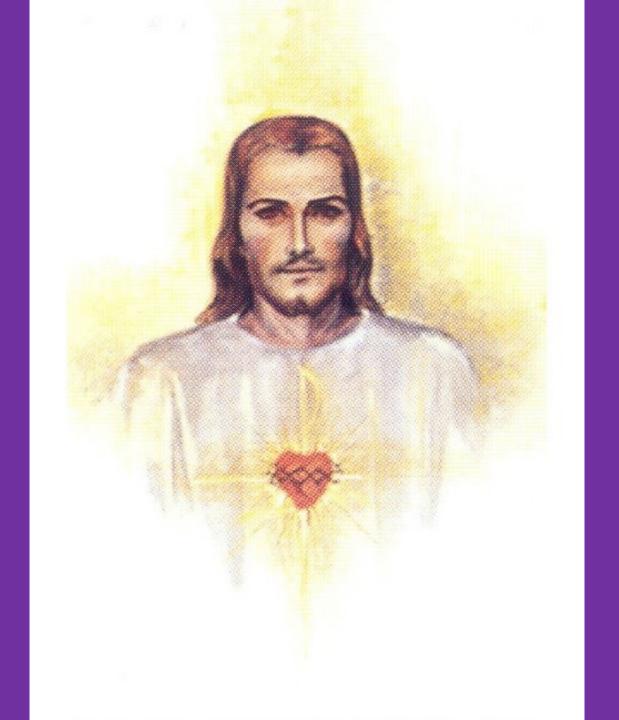




'You have wounded my heart my sister, my bride, you have wounded my heart with one glance of your eye.' (Sg 4:9).







Whoever has my commandments and observes them is the one who loves me.

John 14:21

